



UNIVERSITÀ DEGLI STUDI DI PALERMO

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| DEPARTMENT | Scienze Umanistiche | | |
| ACADEMIC YEAR | 2020/2021 | | |
| BACHELOR'S DEGREE (BSC) | HUMANITIES | | |
| SUBJECT | GREEK LANGUAGE AND LITERATURE I | | |
| TYPE OF EDUCATIONAL ACTIVITY | A | | |
| AMBIT | 50013-Lingue e letterature classiche | | |
| CODE | 14044 | | |
| SCIENTIFIC SECTOR(S) | L-FIL-LET/02 | | |
| HEAD PROFESSOR(S) | COZZO ANDREA | Professore Ordinario | Univ. di PALERMO |
| OTHER PROFESSOR(S) | | | |
| CREDITS | 12 | | |
| INDIVIDUAL STUDY (Hrs) | 240 | | |
| COURSE ACTIVITY (Hrs) | 60 | | |
| PROPAEDEUTICAL SUBJECTS | | | |
| MUTUALIZATION | | | |
| YEAR | 1 | | |
| TERM (SEMESTER) | 1° semester | | |
| ATTENDANCE | Not mandatory | | |
| EVALUATION | Out of 30 | | |
| TEACHER OFFICE HOURS | COZZO ANDREA Monday 12:00 14:00 ed. 15 (ex Scienze della Formazione), piano VII, stanza 703, OPPURE ONLINE.ATTENZIONE: IN OGNI CASO INVIARE ALMENO TRE GIORNI PRIMA UNA MAIL DI RICHIESTA RICEVIMENTO (PER CONCORDARE) a: andrea.cozzo@unipa.it Tuesday 8:00 10:00 ed. 15 (ex Scienze della Formazione), piano VII, stanza 703, OPPURE ONLINE.---ATTENZIONE: IN OGNI CASO INVIARE ALMENO TRE GIORNI PRIMA UNA MAIL DI RICHIESTA RICEVIMENTO (PER CONCORDARE) a: andrea.cozzo@unipa.it Wednesday 10:00 14:00 ed. 15 (ex Scienze della Formazione), piano VII, stanza 703, OPPURE ONLINE.---ATTENZIONE: IN OGNI CASO INVIARE ALMENO TRE GIORNI PRIMA UNA MAIL DI RICHIESTA RICEVIMENTO (PER CONCORDARE) a: andrea.cozzo@unipa.it Thursday 12:00 15:00 ed. 15 (ex Scienze della Formazione), piano VII, stanza 703, OPPURE ONLINE.---ATTENZIONE: IN OGNI CASO INVIARE ALMENO TRE GIORNI PRIMA UNA MAIL DI RICHIESTA RICEVIMENTO (PER CONCORDARE) a: andrea.cozzo@unipa.it Friday 8:00 14:00 ed. 15 (ex Scienze della Formazione), piano VII, stanza 703, OPPURE ONLINE.---ATTENZIONE: IN OGNI CASO INVIARE ALMENO TRE GIORNI PRIMA UNA MAIL DI RICHIESTA RICEVIMENTO (PER CONCORDARE) a: andrea.cozzo@unipa.it | | |

DOCENTE: Prof. ANDREA COZZO

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| PREREQUISITES | Knowledge of the Greek ancient language (dialects) and grammar, some meters (hexameter, elegiac couplet, iambic trimeter), |
| LEARNING OUTCOMES | <p>Knowledge and ability to understand: deep knowledge of the ancient Greek language, in its morphology and syntax, and in the sociological dimension of its vocabulary. Knowledge of the main historical and cultural phenomena that are related to the Greek texts ranging from the archaic age to the classical age and understanding of the relationship which exists between any theory and the world in which the theory itself developed. Knowledge of the main tools of investigation for research on the ancient Greek textual world.</p> <p>Capacity to apply knowledge and understanding: Capacity to recognize the morphological and syntactic structures of the Greek language and to translate ancient Greek texts. Capacity to place with arguments the information gained about the ancient world in general, and in particular the Greek texts, in their political and cultural horizon.</p> <p>Autonomous judgment: Awareness of the differences between the various interpretations of historical and cultural phenomena of the period which has been studied and ability to organize the new as a function of one's own transparent, explicit and dialoguing 'view of the world'.</p> <p>Communication skills: ability to express orally the discipline issues in a clear and orderly manner, with attention to problem complexity, to both specialist and nonspecialist audiences.</p> <p>Learning capability: criticism and self-criticism. Capability, awareness of inherent planning in general, in every problem setting (problem making), as well as in the proposed solution (problem solving), in order to be able to also undertake further studies with a larger degree of autonomy.</p> |
| ASSESSMENT METHODS | <p>oral exam (minimum three questions).</p> <p>a) Excellent knowledge of the subjects, excellent mastery of language, good analytical capability, the student is able to apply knowledge to solve the proposed problems: 30-30 cum laude.</p> <p>b) Good mastery of the subjects, full mastery of language, the student is able to apply knowledge to solve the proposed problems: 26-29.</p> <p>c) Basic knowledge of the main subjects, fair mastery of language, with limited ability to apply independently the knowledge to the solution of the proposed problems: 24-25.</p> <p>d) the student does not have full mastery of the main subjects but he has the knowledge, satisfactory properties of language, lack of capacity to apply independently the acquired knowledge : 21-23.</p> <p>e) minimum basic knowledge of the main subjects and of the technical language, very little or no ability to apply independently the acquired knowledge: 18-20.</p> <p>f) the student does not have an acceptable knowledge of the subjects: insufficient.</p> |
| EDUCATIONAL OBJECTIVES | The course aims to provide a clear depiction of the socio-cultural history of the ancient Greek 'literature' from the archaic age to the classical age and to show how the ancient texts can be read with respect to their historicity, 'other' in relation to ours and, together, within a cultural policy project. For this purpose, it will be conducted an analysis of some texts on a specific object, which will be supplied in photocopy. |
| TEACHING METHODS | Lectures |
| SUGGESTED BIBLIOGRAPHY | <p>Testi in greco:</p> <p>a. l'antologia di testi in pdf acquisibile presso il Centro Stampa di Viale delle Scienze (di fronte all'ed. 9);</p> <p>b. F. Ferrari, La porta dei canti, Cappelli Editore. Si richiede la traduzione soltanto dei seguenti carmi: Callino, fr. 1; Tirteo, fr. 10; Solone, frr. 1-4 e; 13 Mimnermo, frr. 1-2; Teognide, vv. 19-26, 53-68; Archiloco, frr. 1-5, 7-8, 11, 14-15, 18, 25; Ipponatte, frr. 19, 32; Saffo, ode 1, frr. 2, 16, 31, 47, 49; Alceo, frr. 129, 130b, 140, 208a, 332-333, 338, 346; Anacreonte, frr. 358, 388, 395, 413; Alcmane, frr. 1, 26, 89; Stesicoro, fr. 222b; Ibico, frr. 286-287; Simonide, fr. 531, 543; Pindaro, Ol. XIV, Bacchilide, Ode XVII;</p> <p>c. Erodoto I, 1-30.</p> <p>Altri testi da leggere (solo in traduzione, in una qualsiasi edizione - da ricordare all'esame - dotata di saggio introduttivo sull'autore, le sue opere e il contesto storico): Omero; Iliade I e Odissea I (ma si invita a leggere entrambe le opere per intero); un'opera a scelta di Esiodo; Erodoto (libro II); Ippocrate, Arie, acque, luoghi; Eschilo, Supplici; Sofocle, Edipo re; Euripide, Troiane; Tucidide (libro I, e paragrafi 35-46 del libro II); Aristofane (una commedia a scelta); Isocrate (un'orazione a scelta), Demostene (un'orazione politica a scelta); Lisia (un'orazione a scelta), Alcidamante, Sui sofisti, Platone, Carmide; Senofonte,</p> |

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| | <p>Ciropedia (libro I) e Simposio; Aristotele, Poetica.</p> <p>Sono da studiare inoltre:</p> <ol style="list-style-type: none"> 1. A. Cozzo, Riso e sorriso e altri saggi sulla nonviolenza nella Grecia antica, Milano, Mimesis 2018. 2. A. Cozzo, Stranieri. Figure dell'Altro nella Grecia antica, (ed. rivista, con correzioni e aggiunte) Trapani, Di Girolamo 2020. 3. a) F. Budelmann, Introducing Greek Lyric, e b) S. Hornblower, Greek lyric and the politics and sociologies of archaic and classical Greek communities, entrambi in F. Budelmann (ed.), The Cambridge Companion to Greek Lyric, Cambridge 2009, pp. 1-18 e 39-57 (testo presso il Centro Stampa, come sopra) <p>Per fondamenti di filologia, trasmissione dei testi e dialetti greci, leggere anche le pagine in pdf presso il Centro Stampa; dei metri, studiare solo il distico elegiaco e il trimetro giambico.</p> <p>Per le principali figure retoriche: su Google, la voce https://it.wikipedia.org/wiki/Figuraretorica (solo le definizioni riportate nel paragrafo "Classificazione tradizionale", e sottoparagrafi).</p> <p>ATTENZIONE:</p> <ol style="list-style-type: none"> a) Non bisogna studiare nessun manuale di letteratura greca. b) Chi non frequenta le lezioni studiera' anche: 1. Platone, Protagora (un'ediz. qualsiasi, in greco); 2. A. Cozzo, La tribu' degli antichisti. Un'etnografia ad opera di un suo membro, Roma Carocci, 2006, pp. 55-80; 3. A. Cozzo, Sapere e potere presso i moderni e presso i Greci antichi. Una ricerca per lo studio come se servisse a qualcosa, Roma Carocci 2002. |
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SYLLABUS

| Hrs | Frontal teaching |
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| 2 | Entrance test and Presentation of the programme. |
| 4 | Introduction. The notion of Greek Literature and reticularity of literary practices. Periodizations. Geographies. |
| 4 | Archaic Age. Contexts and forms of communication. Orality and writing. Popular textual performances. |
| 16 | Poetry and prose. Relationships between epos, lyric, paroemiography, fable, precepts, riddles, legislations, oracles, genealogies, archeologies, foundations. |
| 4 | Classical age. The 'literature' of poleis. Contexts and forms of communication. |
| 28 | Relationships between logographers, logopoioi, epic, historie, xyngraphesis, rhetors, philosophers, historians, mathematicians, treatises, physicians, drama. |
| 2 | Conclusions |